

# EXCELLENCE, NURSURING TALENT!

# REFERRAL FORM

| Please fill out evei | y field to the best | of your knowledge. |
|----------------------|---------------------|--------------------|
|----------------------|---------------------|--------------------|

\* Required

| Which SCG provisior | n are you ref | ferring to?* |
|---------------------|---------------|--------------|
|---------------------|---------------|--------------|

| SC Surrey SC Outreach SC Mini | Creative Hair & Lashes |
|-------------------------------|------------------------|
|-------------------------------|------------------------|

If you selected **SC Mini**, please specify the location:

# YOUNG PERSON'S INFORMATION

| Full Name*                              |                |  |
|---|----------------|--|
| Preferred Name                          |                |  |
| Age*                                    | Date of Birth* |  |
| Address*                                |                |  |
|   |                |  |
| Ethnicity                               |                |  |
| Religion                                |                |  |
| Gender*                                 |                |  |
| School Year*                            |                |  |
| Current School / Placement / Provision* |                |  |
| Current Learning Levels                 |                |  |

Does the Young Person have any allergies or medical conditions we should be aware of?\*

Please list any/all identified health needs, including current medication being taken.

Yes

No







| Does the Young | Person fall into any o  | of these categories? | Select all that apply. |     |
|----------------|---|----------------------|------------------------|-----|
| CLA            | СР  | CiN                  | Early Help             | FSM |
| •              | Person currently have neir name and contact of                |                      | ial worker?*           |     |
| Yes            | No  |                      |                        | _   |
| Full Name      |   |                      |                        |     |
| Phone          |   |                      |                        |     |
| Email          |   |                      |                        |     |
| programme.     |   |                      |                        |     |
| •              | <b>Person have an EHCF</b><br>lude this in an email, al<br>No |                      | ed referral form.      |     |
| •              | <b>Person have any SEN</b> Il identified needs belov          | •                    | )ifficulties?*         |     |
| Yes            | No  |                      |                        |     |
|                |   |                      |                        |     |





| AREAS OF CONCERN*   | <b>✓</b> | PLEASE GIVE DETAILS |
|---|----------|---------------------|
| Physical or Aggressive Behaviour<br>Towards Peers or Family Members |          |                     |
| Physical or Aggressive Behaviour<br>Towards Staff                   |          |                     |
| Gang Affiliation  |          |                     |
| <b>Substance Misuse</b> (Drugs or Alcohol)                          |          |                     |
| Bullying Others   |          |                     |
| Being Bullied   |          |                     |
| Deliberate Self Harm  |          |                     |
| Inappropriate Sexual Behaviour                                      |          |                     |
| Exhibiting a Fear of Being Alone                                    |          |                     |
| Absconding  |          |                     |
| Anti-Social Behaviour   |          |                     |
| Risk of Exploitation<br>(Sexual, Financial, Emotional)              |          |                     |
| Brief Family History:*  |          |                     |

| Please give a brief outline of the Young Person's current living circumstances, relationships with   |
|--|
| parents/guardians and any other information relating to their home life, which may be important i.e. |
| traumas, bereavements, or sensitive info etc.  |





| Diament and |              | £ 11 V        | Person's acl    | . !               | - 4 4           | :hh                                     |                |
|-------------|--------------|---------------|-----------------|-------------------|-----------------|---|----------------|
| PIRACE MIV  | e netalis ni | ttne volina   | Person's aci    | NEVEMENTS         | etrenatne       | INTERPORTS 2                            | ana nannies:   |
| I ICUSC MIT | c actails o  | i tiit ituiig | i ci soii s aci | IIC V CIIICII CO, | 3 ti Ciig tii3, | 111111111111111111111111111111111111111 | 411W 11UNNIUS: |

|                          |          |              | <br> |  |
|--------------------------|----------|--------------|------|--|
| Strengths                |          |              |      |  |
|                          |          |              |      |  |
|                          |          |              |      |  |
|                          |          |              |      |  |
| Interests &              |          |              |      |  |
| Hobbies                  |          |              |      |  |
|                          |          |              |      |  |
|                          |          |              |      |  |
| Dislikes                 |          |              |      |  |
|                          |          |              |      |  |
|                          |          |              |      |  |
|                          |          |              |      |  |
|                          |          |              |      |  |
| Any other relevant infor | mation:  |              | <br> |  |
|                          |          |              |      |  |
|                          |          |              |      |  |
|                          |          |              |      |  |
|                          |          |              |      |  |
|                          |          |              |      |  |
| 1. PARENT / GUARDI       | AN CONTA | ACT DETAILS* | <br> |  |
| Full Name                |          | <u> </u>     | <br> |  |
| Relationship to Young I  | Person   |              |      |  |
| Phone Number             |          |              |      |  |
| Email                    |          |              |      |  |
| Address                  |          | l            |      |  |







| 2. PARENT / GUARDIAN CUNTACT DETAILS (Uptional) |  |  |  |  |
|---|--|--|--|--|
| Full Name                                       |  |  |  |  |
| Relationship to Young Person                    |  |  |  |  |
| Phone Number                                    |  |  |  |  |
| Email   |  |  |  |  |
| Address<br>(If different)                       |  |  |  |  |
| EMERGENCY CONTACT*                              |  |  |  |  |
| Full Name                                       |  |  |  |  |
| Relationship to Young Person                    |  |  |  |  |
| Phone Number                                    |  |  |  |  |
| REFERRER'S INFORMATION*                         |  |  |  |  |
| Referrer's Full Name                            |  |  |  |  |
| Referrer's Role                                 |  |  |  |  |
| Phone Number                                    |  |  |  |  |
| Email   |  |  |  |  |
| School / Service                                |  |  |  |  |
| ·   |  |  |  |  |

## **DECLARATION\***

Any information relating to racial or ethnic origin, physical or mental health and criminal convictions constitutes sensitive data as defined by section 2 of the Data Protection Act 1998. I consent to the information given by me being used, in accordance with the principles of the above-mentioned Data act, for the purpose of processing this application for a placement at Sporting Chances. The above information is true and is accurate to the best of my knowledge.

| Referrer's Signature<br>(can be typed) | Date |  |
|--|------|--|
|  |      |  |

Please send your completed referral form together with any relevant reports to referrals@sportingchances.org.

If you require any further information, please call us on **07791 262122**.











# PLACEMENT FUNDING INFORMATION

**David Johnson Sporting Chances Group** 

**Edge Youth Centre** 34 Rowden Road KT19 9PW

| 07791 | 262122 |
|-------|--------|
|-------|--------|

| 07791 262122  |                    |                     |          |        |
|---|--------------------|---------------------|----------|--------|
| YOUNG PERSON'S INFORMATION  |                    |                     |          |        |
| Full Name*  |                    | Date of Birth       | *        |        |
|   |                    | ·                   | `        |        |
| How many days per week will your young person be attending?*  |                    |                     |          |        |
|   |                    |                     |          |        |
| Select the preferre   | ed days below:*    |                     |          |        |
| Monday  | Tuesday            | Wednesday           | Thursday | Friday |
|   |                    |                     |          |        |
| What is the expected end date of this placement?*+  †Please note, all placements will be subject to a 1 term commitment and |                    |                     |          |        |
| every 2 weeks thereafter  |                    | or in community and |          |        |
| Who will be funding   | g this placement?* |                     |          |        |
| School  | Local Authority    |                     |          |        |
| Is a Purchase Order required?*  |                    |                     |          |        |
| Yes   | No                 |                     |          |        |
| 165   | INO                |                     |          |        |
| INVOICE RECIPIENT DETAILS*  |                    |                     |          |        |
|   |                    |                     |          |        |

| Full Name    |  |
|--------------|--|
| Email        |  |
| Phone Number |  |

If you have any finance questions regarding the placement information above, please contact finance@sportingchances.org.





